



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Paul Ray			(801)725-2719	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
P.O. Box 977		Clearfield	UT	84089
Office	District Number	County	Political Party	
House	13	Davis	Republican	

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☒ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

Date Received

LEGISLATIVE CANDIDATE

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Candidate or Officeholder's Last Name <b>Ray</b>	
Date of Report <b>6/12/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: <b>Primary</b>		
Beginning Date: <b>4/6/2008</b>		
Ending Date: <b>6/17/2008</b>		
Due Date: <b>6/17/2008</b>		
BALANCE SUMMARY		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$3,001.82</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$2,011.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$5,012.82</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$1,141.99</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$3,870.83</b>

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Candidate or Officeholder's Last Name <b>Ray</b>	
Date of Report <b>6/12/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/17/2008	Comcast	1500 Market St Philadelphia, PA 19102				\$300.00
4/17/2008	Siler, Michael	95 East 7720 South Midvale, UT 84047				\$50.00
5/15/2008	Rocky Mountain Power	201 South Main St. StEast 2300 Salt Lake City, UT 84111				\$500.00
5/16/2008	Utah Education Association	875 East 5180 South Murray, UT 84107	X			\$600.00
5/30/2008	NWHBA	5728 South 1475 East StEast 100 Ogden, UT 84403				\$300.00
6/17/2008	State Of Utah - ALEC/NSF Reimbursement	State Capitol Salt Lake City, UT 84101			X	\$261.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$2,011.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$2,011.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Ray</b>	
Date of Report <b>6/12/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/9/2008	Golden Corral	Lunch Meeting				\$11.90
4/11/2008	Golden Corral	Campaign Lunch Meeting				\$11.90
4/12/2008	Paces	Lunch				\$4.09
4/15/2008	Pace	Campaign Meeting Drinks				\$4.09
4/19/2008	WalMart	Office Supplies				\$43.43
4/19/2008	WalMart	Office Supplies				\$43.43
5/5/2008	Maxwell AFB	National Security Forum Registration				\$95.00
5/5/2008	Maxwell AFB	National Security Forum Registration Fess				\$95.00
5/16/2008	Maxwell AFB Lodging	Lodging for NSF				\$166.00
5/19/2008	Maxwell AFB Lodging	4 nights Lodging at National Security Forum				\$166.00
5/27/2008	Microsoft	Software Update				\$164.94
5/28/2008	Sam's	Printer Ink				\$62.41
5/30/2008	Sam's	10 x 10 Canopy for Campaign				\$210.18
5/31/2008	Long John Silvers	Lunch				\$6.62
6/2/2008	Staples	Folders				\$10.50
6/4/2008	Bostons	Lunch Meeting				\$15.08
6/11/2008	IHOP	Breakfast Meeting			X	\$11.80
6/12/2008	Sizzler	Lunch Meeting			X	\$19.62
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,141.99</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$1,141.99</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed